April P. Cromer District No. 6 – Anderson County P. O. Box 1535 Anderson, SC 29621

Committees:

Education and Public Works Legislative Oversight



414-A Blatt Building Columbia, SC 29201

Tel. (803) 212-6887 AprilCromer@schouse.gov

## House of Representatives

State of South Carolina

October 18th, 2023

Anderson School District One 801 N. Hamilton St. Williamston, SC 29697 Fergusonc@apps.anderson1.org Communications@andersonctc.org

Attention: Dr. Chris Ferguson, Public Information Officer Re: <u>Freedom of Information Act Request</u>

Dear Dr. Ferguson,

My name is April Cromer, and I am writing to you in my official capacity as a member of the South Carolina House of Representatives representing Anderson County, District 6.

In light of various parents, residents, and taxpayers in Anderson County District 1 voicing concern over practices of spreading false information for purposes of intimidation, and in order to fulfill my legislative duties, I am requesting access to records in your possession, custody, or control, consisting of, relating, or referring to pursuant to SC Freedom of Information Act, SC Code 30-4-10 et seq. pertaining to Anderson School District 1 shared information regarding Moms for Liberty in Anderson County from December 1<sup>st</sup>, 2022 – October 17, 2023. Specifically, I request the following:

- All records from ASD1 School Board Members, Superintendent, Members of the District Material Review Committee, Members of the School Material Review Committee, Members of the School Level Material Review Committee, Principal/Vice principal of Wren High School & Powdersville High School, Wren High School Media Specialist/Librarian
  Powdersville High School Media Specialist/Librarian
  Powdersville High School Media Specialist/Librarian
  Please include any records that include any of the following keywords in the subject line or body of the text of the email: Moms for Liberty, M4L, \_\_\_\_\_\_, or \_\_\_\_\_.
- List of full-time employees, part-time employees, and volunteers who work or volunteer in the Wren High School Library, or the Powdersville High School Library and include salary received for each person.

For purposes of this request, the term "records" refers to any paper or electronic document or correspondence (both internal and external) including, without limitation, emails and mobile phone texts.

Pursuant to SC Code 30-4-30(c), I look forward to receiving notification of your determination regarding my request in 20 days or less.

Thank you for your assistance in this matter. Should you have any questions, please don't hesitate to contact me via email: aprilcromer@schouse.gov.

I look forward to hearing from you regarding these matters soon.

**Read Email Requested** 

Sincerely, in an

April Cromer SC Statehouse District 6 Representative (Anderson)

April P. Cromer District No. 6 – Anderson County P. O. Box 1535 Anderson, SC 29621

Committees: Education and Public Works Legislative Oversight



414-A Blatt Building Columbia, SC 29201

Tel. (803) 212-6887 AprilCromer@schouse.gov

## House of Representatives

State of South Carolina

October 18th, 2023

Anderson School District One 801 N. Hamilton St. Williamston, SC 29697 Fergusonc@apps.anderson1.org Communications@andersonctc.org

Attention: Dr. Chris Ferguson, Public Information Officer Re: <u>Freedom of Information Act Request</u>

Dear Dr. Ferguson,

My name is April Cromer, and I am writing to you in my official capacity as a member of the South Carolina House of Representatives representing Anderson County, District 6.

In light of various parents, residents, and taxpayers in Anderson County District 1 voicing concern over practices of Library policy, and in order to fulfill my legislative duties, I am requesting access to records in your possession, custody, or control, consisting of, relating, or referring to pursuant to SC Freedom of Information Act, SC Code 30-4-10 et seq. pertaining to Anderson School District 1 books that have been pulled/removed from each of the school libraries between September 1st, 2021 – October 17<sup>th</sup>, 2023; Wren High School & Powdersville High School

Specifically, I request the following:

- The list to include: Book Title, Date removed/pulled, reason removed/pulled
- All records from Wren High School Librarian, Powdersville High School Librarian that include the following keywords: critical race theory, CRT, oppressed, oppressor, race, LGBTQ, LGBTQIA+, privileged, privilege, gender, racist, diverse, diversity, inclusion, equity, or hate

For purposes of this request, the term "records" refers to any paper or electronic document or correspondence (both internal and external) including, without limitation, emails and mobile phone texts.

Pursuant to SC Code 30-4-30(c), I look forward to receiving notification of your determination regarding my request in 20 days or less.

Thank you for your assistance in this matter. Should you have any questions, please don't hesitate to contact me via email: aprilcromer@schouse.gov.

I look forward to hearing from you regarding these matters soon.

Read Email Requested

Sincerely,

nil Cris

April Cromer SC Statehouse District 6 Representative (Anderson)